



MS AF  
REPLY UNDER 37 C.F.R. § 1.116  
EXPEDITED PROCEDURE  
EXAMINING GROUP

AF  
JEW

# AMENDMENT TRANSMITTAL LETTER

Docket No.  
1248-0544P

Application No.  
09/883,278-Conf. #9443

Filing Date  
June 19, 2001

Examiner  
D. C. Ho

Art Unit  
2665

Applicant(s): Koji SAKAI et al.

Invention: TRANSMISSION METHOD AND TRANSMISSION SYSTEM AS WELL AS COMMUNICATIONS DEVICE

MS AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated and is transmitted as shown below.

CLAIMS AS AMENDED					
	Claims Remaining After Amendment	Highest Number Previously Paid	Number Extra Claims Present	Rate	
Total Claims	21	- 21 =		x	
Independent Claims	4	- 4 =		x	
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					
Other fee (please specify):					
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:					0.00

☒ Large Entity

☐ Small Entity

☒ No additional fee is required for this amendment.

☐ Please charge Deposit Account No. \_\_\_\_\_ in the amount of \$ \_\_\_\_\_.  
A duplicate copy of this sheet is enclosed.

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☒ The Director is hereby authorized to charge and credit Deposit Account No. 02-2448  
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☒ Credit any overpayment.

☒ Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.

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Dated: May 24, 2006

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Docket No.: 1248-0544P  
(PATENT)

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

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In re Patent Application of:  
Koji SAKAI et al.

Application No.: 09/883,278

Confirmation No.: 9443

Filed: June 19, 2001

Art Unit: 2665

For: TRANSMISSION METHOD AND  
TRANSMISSION SYSTEM AS WELL AS  
COMMUNICATIONS DEVICE

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Examiner: D. C. Ho

**AMENDMENT UNDER 37 C.F.R. § 1.116**

MS AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

**INTRODUCTORY COMMENTS**

In response to the Office Action dated March 24, 2006, please amend the above-identified U.S. patent application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 8 of this paper.